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A Letter from Our President

(See next page)

THE EUROPEAN HARVEST FIELD

Letters from Europe's Missionaries

BLESSED ARE YE THAT SOW BESIDE ALL WATERS

Isaiah 32:20.

Published Bi-monthly by the

AMERICAN-EUROPEAN FELLOWSHIP

156 Fifth Avenue, New York 10, N. Y.

OFFICERS

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VOLUME XXVI
NUMBER 3

MAY - JUNE
1945

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EUROPEAN HARVEST FIELD

Published Bi-monthly by the American-European Fellowship
for Christian Oneness and Evangelization
156 Fifth Avenue New York 10, N. Y.

VOL. XXVI
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NORMAN J. SMITH, Managing Editor

MAY - JUNE
1945

New York 7, N. Y., May 30

CHRISTIANS AWAKE!

We believe we are facing strategic opportunities in many of our lands. There has never been such a colossal need for everything as in these days; most of all, for the Gospel.

In all the countries of Europe there are awakening people just ready for anything. Every thing of any value has gone. Only God in His rich mercy can help.

Our eager workers are ready to return to their various fields of labor; but there are no funds to send them. We have been getting about $1000.00 per month. This only takes care of present needs, but we really need at once several thousand dollars to send forth our devoted workers.

We can realize in some little degree the dire poverty and acute want they will be seeing.

In a recent reading of I Peter, I came across two passages that seem to stand out as never before. They are these: Verse 7 of chapter 4: "The end of all things;" and verse 17: "For the time has come." I wonder if these words are not just for us? Shall we not awaken to their call and give? DO IT NOW! I urge you. This I have already done. I lovingly request you to do the same until it really hurts.

Thanking you in advance for your kindness,

Sincerely yours,
GEO. H. DOWKONTT
President.

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SEEK YE THE KINGDOM OF GOD

Luke 12:31.

To those who read "The European Harvest Field" for the first time, and to others only lately coming in contact with these letters from Missionaries in and out of Europe, we may say that our interspersed commentaries on the letters and their authors are but the Editor's effort to introduce or remind the readers of the fine personnel serving the Lord under the American-European Fellowship before World War No. 2 broke down our walls and scattered our membership.

Three of these Missionaries have only been rediscovered since our previous issue, and you may easily understand what a source of rejoicing it is for us to find them not only well and unharmed by all the catastrophes of a great war, but actually carrying on the work for which they volunteered in what seems now to be best described as "the dim past" and "the long ago."

"The American-European Fellowship" carried a roster in those days of thirty-nine "ambassadors of peace on earth and good will toward men." They labored continually to spread the Word of God, to preach the Gospel and to win souls for the Kingdom of our Lord and Saviour. It saddens one to recall that every one of these was commissioned for service in the Mission Fields of Europe, where the world's most awful conflict between men has snuffed out the lives of many converts, closed the Missions and driven the Lord's servants over the earth.

The rediscovery of some of the scattered or hidden ones, missing for three to four years and more, reassures us that the Lord's hand is over His loved ones, and calls us to the task of rebuilding our centers of service and inviting these loved fellow-workers to "occupy till I come." In this parable of Jesus (Luke 19:13) the nobleman called his ten servants and delivered to them ten pounds, and said unto them, "Occupy till I come." Then he went into a far country to receive for himself a kingdom, *and to return.*

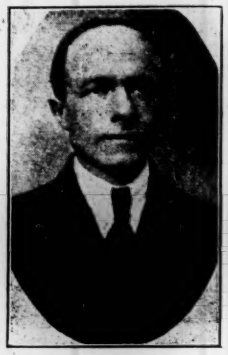
The Nobleman is our Lord Jesus Christ; He Himself has gone into the far country, and He Himself will return. But we are bothered over the "ten pounds" of the parable. We who wish to rebuild and invite the fellow-workers to return have not the talents. Part of the picture which the Master painted was the return of the nobleman, who commanded these servants to be called unto him, "to whom he had given the money," that he might know how much every man had gained by trading. Surely it is the intention of our Lord that you and I provide the talents, the money, out of the blessings and gifts we have received from Him.

That is why our President invites your participation in the labors of the Fellowship. It is not his habit nor our duty to demand your support or to imply that you have no alternative but to give here and now and to continue to divide with us out of your basket and store. But rest assured that if you do share in this renewed, revitalized Missionary labor all over Europe, your basket and store are not in danger of wasting away. While they remain filled by the blessing of the Lord, you will be fulfilling the Lord's command, "Go ye therefore, and teach all nations."

THE EDITOR.

EIGHT YEARS IN PALESTINE

He "spake unto them of The Kingdom of God, and healed them that had need of healing."
—*Luke* 9:11.



Dr. Jamse Juk

Dr. James Juk began his work in Palestine at Tel-Aviv, the sea port of Jerusalem, in October, 1937. Within the first year the Lord blessed him with a Medical Mission and Free Clinic where he ministered to from fifty to seventy-five Hebrews, Arabs and Russian refugees daily. Dr. Juk made it his rule from the beginning to give the Gospel as freely as he did his medical and surgical labors. During the seven and a half years of his practice nearly every patient has received a message from the Word of God, many of them attending the Gospel meetings in the hall of the Clinic, the "Hall Peniell." From the first of November to December 16th, last year, Professor Martzinkovski and his wife, Russian evangelists, from Haifa, held meetings in Jaffa and Tel-Aviv among the Arabs and the Jews, speaking several times to the patients in the Clinic waiting rooms. Other evangelists are welcomed also, for the opportunity is frequent and important.

Dr. Juk's Clinic has grown from the 50 to 75 daily patients of 1937-38 to 16,822 in 1943, and nearly as many in 1944. Few physicians and surgeons mingle such a courageous Gospel with such a successful practice among the Jews and Arabs of the Holy Land. His message in "The European Harvest Field" this month voices regret over the blindness of his patients, and is a bold appeal to Dr. Weizmann, the Zionist Movement and every son of Abraham to remember that the great slaughter of Jews *out of Jerusalem* in World War No. 2 is no different from the slaughter of 1,100,000 Jews *in Jerusalem* before the Diaspora.

———

Tel Aviv, April 9, 1945.
(Received April 23)

Dear Friends:

The winter with its rains is almost over, and we are facing the summer heat and the usual strenuous summer work. We have as a rule far more patients in summer than in winter, a great percentage of them being exhausted and in a state deep debility because of the heat.

I remember that in Europe we longed for the sun, sometimes not seeing the sun s rays for weeks at a time; but here we would be so happy if in the summer there would be cloudy days, "without the sun." Out of the twelve months of the year here we will have seven or eight (*rainless*) months, with strong, unbearable heat, especially in July and August. And, as I said, the heat is connected with the number of patients;—the stronger the heat, the more patients. In August, 1944, we had 2600 patients.

Recently a Jewish Synod of all the rabbis of Palestine issued a call to mourning and fasting and proclaimed a protest and accusations against the nations of the world: "How they can stand unconcerned at the sight of the slaughter of the ancient people of Israel!" When one reads this declaration connected with the fast and prayers one cannot but think that these observances,—the fast and prayers,—in spite of their seriousness were addressed to "the nations" rather than to the Lord.

What a blindness! "Who is blind but my servant!"—Isaiah 42:19. The whole history of Israel showed that he suffered the greatest disappointments just when he put his hope on man, and not on God. But on the other hand, how can

Israel put his hope on the Lord when he feels that between him and God all is not in order; that between Israel and the Lord there stands a wall almost two thousand years old, and this wall is not even now removed!

Dr. Weizmann, president of the Zionist Movement, when addressing this winter in Jerusalem the Inner Zionist Council, said: "From the heights of Jerusalem let Knesset Israel send its greetings to the great leaders in whose hands the vision of 'latter days,' the vision of world peace and *redemption* (!) of Israel are placed." "We must remove," he said, "the main cause of our sufferings, the dispersion of Israel among the nations, in order to stop the troubles of Israel."

Dr. Weizmann seems to forget two things: First, that the dispersion of Israel is *not a cause,* but a consequence. Israel lived two thousand years ago in his own country, and was expelled! Why? The second and more important thing which Dr. Weizmann forgets is that Israel began to suffer (and how to suffer!) in his own country *before* the dispersion. Just then the siege of Jerusalem by the Romans happened. "The mighty concourse of people," says Josephus, the historian, "were cooped up in the city (Jerusalem) as in a prison, and the slaughter made of them (by the Romans) exceeded all the destruction that men or God ever brought upon the world."

The number of those who perished during the siege is stated by Josephus at one million, one hundred thousand, and the prisoners taken during the whole war at 97,000. This terrible event happened not in the Diaspora (dispersion); not outside the Holy Land, but *in* the Holy Land. And the question remains: Is that fact,—the slaughter by the Romans of one million, one hundred thousand souls,—less terrible than the killing of the three and one-half million souls of Israel in the present time? Surely not!

Both facts, then and now, are equally awful tragedies. But, what is most important and significant, as we said, is that the first event happened in Israel's own country, before the Diaspora. So Israel began already to suffer in the Holy Land. This shows clearly that the real cause of Israel's sufferings lies not in the dispersion proper, but in something else. In what?

According to the prophecy of Moses (Levit. 26:27-33), every expulsion of Israel from his own country is caused by some great transgression against God. So, a great sin (or rather, the great sin, and not sins) is the cause of Israel's troubles. What great sin?

The Lord speaks now to Israel! How can we be silent? We are obliged in a kindly (yes, a very kindly and friendly and loving, but not sentimental) way to show Israel the truth,—the real cause of his sufferings,—that it will stop when the real cause shall have been removed. That cause is SIN, and the Diaspora is the sequel. Israel must and will confess his sin, and "look upon Him" whom he rejected (as Zachariah, says—'pierced').

Some times we are asked by those who attend our meetings: "What do you want from us? Do you want to make us Christians?" "No," we answer; "we don't want to make you Christians." "What then do you want from us?" they continue. "We want (rather, the Lord wants) that you may show repentance and accept the Messiah whom God has sent."

The time is approaching. As Mr. Ostrovski in his addresses in the clinic pointed out, "Israel, after a two-thousand-year wandering in the desert, is now coming to the same point from which he came out." Israel rejected his Messiah in the Holy Land, and in the Holy Land Zachariah's prophecy will be fulfilled: "And I will pour upon the house of David and upon the inhabitants of Jerusalem the spirit of grace and of supplication; and they shall look upon Me Whom they have pierced, and they shall *mourn* for Him as one mourneth for his only son . . ." —(Zach. 12:10.) They will accept Him and "mourn for Him." But this will

be a different "mourning," not like nowadays, a mourning not connected with "protests" against the nations, but connected with the acceptance of the Saviour, Jesus Christ, the real Redeemer, who will bring to Israel the real redemption.

Oh, dear Mr. Weizmann, would that you could only have known where the real (but truly real) redemption of Israel is!

The spiritual work is going on very well in Jaffa among the Arabs. It seems that a new revival began in the Arabic congregation, where Mr. Ostrovski is holding meetings three times weekly. Many young people are attending the meetings. There are conversions and soon will be a baptism. Really the Holy Ghost is gathering His Church from all nations. Yours in Him. JAMES JUK.

Jordis Christoffersen's Letter

"For the wisdom of this world is foolishness with God."—1 Cor. 3:19.
"The fear of Jehovah is the beginning of wisdom."—Prov. 9:10.

St. Peray, Ardeche, France.

Dear Praying Friends:

As I do not feel the hour has yet come to tell you about my walk and service among the Chosen People during these past years, I will tell you about some "other sheep" that the Lord brought into the fold.

At the early days of my stay in Nizza, I went to the University, where they had a course in the French language for foreigners. It proved to be a fruitful field of service; there were many students from all parts of the world, and half of them were Jews. We were often given written work to do at home, and so it was that, no matter what subject they gave me, I turned it into a Biblical one. The Catholic professors began to take notice of this, and often spoke to me, saying that I had a remarkable knowledge of the Scripture.

One in particular became interested, and he often came to my room, feeling that he could trust me under all circumstances. He was a remarkable man, who spoke some twenty languages perfectly well. He was so conversant in the Scandinavian languages and literature that it was most enjoyable to listen to him. He was master of Hebrew, Greek and Latin, and when he spoke of the classics and the glory of the past, which he knew by study and travel, one felt what manner of learning he possessed. He knew Oriental languages and writings; had translated Japanese; he was a great mathematician, a composer of music, a painter of no mean order.—and what not.

But this man had great uncontrolled passions; as soon as he got his money he went to the play house at Monte Carlo, and he was always penniless. Many beautiful women came into his life and were ruined, and I believe that the worst of diseases was breaking down his body.

He came often to us hungry and worn. In spite of the great problem of our daily bread, we managed to feed him and to help him out in small ways. He often expressed his desire for a better life.

He suddenly disappeared, and after some time I made inquiry at the University. They, too, were wondering at his absence. Then I went to Monte Carlo, but there also nobody knew anything. How well I remember that afternoon, sitting in the magnificent park, praying for guidance, and was led to go to the General Hospital at Monaco. There in a ward among the poor I found him.

How glad and grateful he was to see me. We read in my Danish Bible. He liked it so well, and asked me to come often. Seeing that his end was near, I went almost every day, and what a privilege God gave me! The last days of his life on this earth I sat at his bedside, and his last word at the parting was: "Pray once more with me."

So died Prof. X., Dr., Sorbonne, Count of Imperial Russia.

In a well-kept and beautifully located Danish hotel in Nizza,—where I by the favor of the nice Danish lady was privileged to spend my last days in that city,—came one day to live an English gentleman, former professor at Oxford, with his nurse. He was 84 years of age, son of an Episcopal clergyman, and, as he later told me, had had a praying mother.

I had heard about him in my circle of English ladies with whom I had weekly Bible and prayer meetings, but all knew him to be an atheist, who did not even want to hear the name of God. We all pleaded that the Lord would soften his heart and give us an opportunity to speak to him. This prayer was truly answered, for one day, as I entered the place with my Bible, he spoke to me, asked me to read a Psalm, and after this it became a happy daily meeting with the Lord. Two months afterward he had a stroke, and lost his power of speech. But just in the passing moment he looked up to heaven with a wonderful smile; and we knew that the Lord had answered his mother's prayer.

"God hath chosen the foolish things of the world to confound the wise, and God hath chosen the weak things of the world to confound the things which are mighty . . . that no flesh should glory in His presence."

And thus God magnified His Word and answered prayer. Loving greetings in His Name. Your fellow-worker in France.

TORDIS CHRISTOFFERSEN.

Dear Miss Mitchell:

How I long to hear from you, and to read "The Harvest Field," which I ask you to send via Samuel Oran, 26 rue de Nemsen. Am much in prayer for the future: we cannot yet circulate; we are waiting for the Lord's guidance, for an end of the hostilities. My heart goes out to my beloved country, which suffers violence, and from which I have had no news for the last 15 months. Am also praying for "penicillin," which I believe would cure the infection from which I suffer. Pray for this. Yours gratefully. T. C.

March 30, 1945.

Dear Miss Mitchell:

Just a note to let you know that I received with gratitude the money, and asking you to note my proper address,—14 rue de Vernour.. Peray St., Ardeche. France. Although the money arrived safely,—being forwarded from the old place.—it will be much better to send it directly. In this small village everybody knows me, and the Post Office said it would do.

Am very busy preparing for the future in every possible way, trusting soon to get to Paris; but hitherto we have not been able to travel about. There are hardly any trains or autos; all communication facilities are used for military purposes.

I am writing in all directions, asking for articles of clothing. We have nothing and can buy nothing. My greatest need is stockings, as I cannot go barefoot as many younger ones do. Now if anything comes to the office, will you keep it until it is possible to ship it to me. We are without soap and brushes, shoe cream and all other most necessary articles;—no new shoes for over five years. Last winter we had no heating, as coals and wood for burning could not be found. The food problem is pressing; months without fat, no dairy products, 100 grams of butter in four months; no eggs, only 90 gr. of meat per week! It is most serious and will be for a long time. Such destitution, destruction, and ruin as one cannot even imagine. The Germans have stolen all they could, and then burned and bombed the towns and villages. All bridges are cut by bombs. And still we live: and still we rejoice, for He is the same, and His compassion faileth never. Yours for Christ.

TORDIS CHRISTOFFERSEN.

New York 7, N. Y., May 30

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We believe we are facing strategic opportunities in many of our lands. There has never been such a colossal need for everything as in these days; most of all, for the Gospel.

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Thanking you in advance for your kindness,

Sincerely yours,
GEO. H. DOWKONTT
President.

DUPLICATED BY REQUEST

Dear Dr. Dowkontt: Date .....

I respond to your Appeal with a gift of ..... Dollars for the work of the AMERICAN-EUROPEAN FELLOWSHIP.

Name .....

Address .....

.....

.....

"For where your treasure is"—Luke 12:34.

WE CAN BUT OFFER THE BREAD

Willow River, Minn., March-April, 1945.

Dear Prayer-Helpers:

"Enlarge the place of thy tent—lengthen thy cords."—Isaiah 54:2. This is the command of the Lord on the basis of the message of Redemption in Chapter 53. We also are reaching out further, though it increases our work. Of course, we are but human, and count on your upholding us for Grace sufficient and necessary health and strength from His supply.

The sphere of our work naturally increases the furthest by mail. Expansion by personal contact has its limitations. We are glad for the responses to our letters, at least some stating that they and the enclosed tracts proved a timely blessing. Why not also to those who did not say so? Some are not ready to acknowledge. Through friends we passed some German tracts to the former Jewish Lord Mayor of Vienna. Since they don't take the message at once, so much more the cause for prayer for them.

What patience and perserverance it often takes, you can see from a two-year effort in writing before we finally succeeded to get our German tracts to the prisoners of war. Lately shipped 4200 to a centre that will undertake the distribution. It is interesting that some of them will go back to Europe, where we had them made. What red tape has to be overcome for a good cause, while harmful things have ready entrance!

From the East we had a request for Polish Gospel literature, for a "Polish town". Also had a curious approval of our efforts in a letter:—"The ministers preach and then consider their work done, but do not care to go out seeking those that do not come to hear them." We do not try to get the hardened, resisting, unbelieving, who can not be reached through preaching. In that work we meet with strange things, as the man who claimed to have read the Bible. On our insistence to produce it, he brought Tom Payne's "Age of Reason." Can you wonder that they have perverted ideas of God?

Nor can we turn aside when we find German settlers, as in the extension of our field southward. They need the Gospel as much as any others, but again we found that "Isms" preceded us. Why is there more zeal to propagate false teaching than the TRUTH? One reason I do know;—that is, the idea of merits for the sacrifice made. Do we have no promise for faithfulness? Or is it limited only to the cup of water? But I do not want to preach to you who are standing faithfully by us in prayer; rather regret the shortness of time to tell you more. The work is urgent!

Now just a word about our old, deaf friend. We finally were able to see him, though we had to walk the last quarter mile of the impassable road. Found him as usual, though several old people in that section had passed away. Is it not strange that none of our old charges passed away this Winter? But how about those we did not manage to testify to thus far? The old man was glad to see us, and at once delved into the large print texts which we made for him. It saddened us that he claimed not to have received our last sending to him. For fear of offending the family, we could not inquire particularly. They have grown up in a strange isolation, and not being well-founded in the "three r's", they seem to be suspicious of all written matter. Therefore it is difficult to draw them into conversation. We can not tell them: "You have to believe what we tell you," but need to lead them on, as they slowly understand. Also for the old man, who saw better days in Europe, we have to try again, counting that the Holy Spirit will bring some of the Scriptures into fruition in his life. We can but offer the Bread, but the Lord will have to feed him. Please pray for him and for us.

In the Master's glad service, yours,

MR. & MRS. CHARLES LUKESH.

THE LOST SHEEP OF THE HOUSE OF ISRAEL

(News-Report) St. Petersburg, Fla.
April, 1945.

Dear Prayer-helper:

The purpose of the report is that your prayers to God for the salvation of Israel may continue more fervently than ever. Of those encountered during the past month how few care to listen to the message of God's great salvation!

Several days after Easter I experienced my first real rebuff since coming to Florida to labor among the Jewish people. I had gone into a shop and engaged a man and his wife in conversation regarding salvation while waiting for the Jewish shopkeepers to finish a business matter. I was still speaking with them when he came and "exploded" with an amazing tirade! He accused me of trying to convert him and his family for the past three years, and had waited all this time to tell me what he thought about it. I told him that only God could convert a soul. But, getting more excited, he loudly voiced many uncomplimentary remarks to the "natural" man. Though hurt, I rejoiced to suffer a little for Christ's dear sake. While it was a shock, it caused me to realize how much more these poor ones need our prayers .

Others have revealed their true feelings recently. One kind, hospitable Jewess, visited a number of times, ventured the opinion upon our last visit that the younger generation might change their religion, as she put it, but they were too old to do so. I said, it is a matter of a change of heart rather than a change of religion. She invited us for a return visit. Mr. C., however, made a "bee line" for his car when he saw me at a distance and pretended to be asleep when I passed by. The incident was amusing. But how one longs for their salvation!

One dear Jewess, visited for the first time about a week ago, surprised me by telling me she had been raised a Presbyterian in religion and considers herself a Christian. Yet she was offended when she visited Central Presbyterian church here (where I attend) and understood the pastor to say that all who did not believe as he were bad. He may have said that all who did not accept the Lord Jesus Christ were hopelessly lost. I'm afraid she is not born again, but she invited a return visit. Will you not pray with me for this dear soul?

The deep need of another Jewess made me decide to make a trip to Orlando two weeks ago. There was car trouble going and a blinding rain storm on the way back. But God was with us for good on the 250-mile round trip. It was possible to witness to the dear woman and her two lovely daughters, one of them accepting the New Testament. Literature has been sent to the Rabbi and other Jews of Orlando since. While there, old friends were visited. After a time of prayer with several of them, I received my first "ticket" by a traffic officer on the way back to my friend's home. The enemy did not like that prayer meeting.

Some incidents during the month were encouraging. While seeking a Jewish family I encountered a young Gentile woman. In earnest conversation with her she professed to accept the Lord Jesus Christ as her personal Saviour. While in bed and suffering severe pain, another Gentile woman prayed with me and invited the Lord to come into her heart as her Saviour. A returned service man honorably discharged because of shell shock bowed his head on a street in Tampa last week when I asked him to accept the Lord as his Saviour, saying he would. Other contacts there with Jews and Gentiles were encouraging. Three Jewish persons allowed us to speak to them at length concerning the Scriptures, accepting New Testaments. We are grateful to God for such opportunities.

For your loving interest we continue to be grateful to God also. We could not get along without it and do thank you many times.

Yours in His glad service.

JEAN RHODE.

SILENT THREE AND A HALF YEARS OF WAR TIME!

Sofia, Bulgaria, March 2, 1945.
Received May 14, 1945.

Dear Friends:

It has made me very happy to read in our newspapers that the mail route between Bulgaria and the United States has been re-opened. You do not know how I have waited for this moment! There were times when I thought I should never hear from my friends in the U.S.A., and that perhaps I would not be alive when the day of liberation came.

The hard, dark, bloody war years have been most terrible, and a great trial for us Missionaries. The freedom to think, to write and to speak were denied to us. Our lives were in constant danger. How I longed to hear from my friends across the ocean these hard days, but it was impossible. Thank God, the things which were impossible to man are possible with God, Who has answered our prayers.

The new Bulgarian Government has given to us all freedom and saved our country from a terrible destruction. Our hope now is for a stronger economic and political order, in which will really prevail international justice and even love between the nations of the world. In this outstanding event of history, it is the United States which must play the leading role. My warm prayer is that Almighty God will bless the United States most abundantly and make her a blessing to all mankind.

I am happy to tell you that by God's mercy my family is well. We passed through many fierce experiences. Our building was horribly bombed and the apartment in which we lived was partly destroyed, but now little by little we are rebuilding it. Thank God, our lives were saved. Living expenses have gone up a thousand per cent more than before the war: many kinds of food, clothing and even medicines have disappeared from the market. The times are very, very hard. Pray for us. Only God can help us. Our trust is in Him.

The very first years of the war, our work continued, but latterly I was not able to work. Meetings were forbidden. Life was shaken hard. Bombs destroyed our lovely church building. The people of Sofia fled to the villages. The only Christian labor permitted was personal work,—helping the unhappy Jews, calling on the needy and sick people, and preaching God's Word. God was with us and He was blessing us and our work, and gave much fruit unto the Lord Jesus Christ.

The opportunity for work now is great. I believe that the Lord is opening a great door before us. In the next letter I am going to describe our work. Pray for that work and for me. There are so many people who are looking earnestly for salvation. May God use us mightily.

Please inform me about the work of the Board. I would like to know all about my friends and how they are, including Mr. Smith. I wish all my friends God's presence and love. Sincerely yours in Christ Jesus. PAVLINA NIKOFF.

Comment of Our Assistant Secretary

It is with grateful hearts we pass Mrs. Nikoff's letter on to you. How wonderful our Lord is! Three and one-half years of silence, and now good news comes from our sister in Bulgaria. She is in need, but the only thing we can do just now is to continue our prayers. At the present time it is impossible to send money or parcels. But surely it will only be a short time before the way will open entirely. First-class mail may already be sent freely: the postage rate is 8c. for two ounces. Mrs. Nikoff's address is: Mrs. Pavlina Nikoff, Busludja 43, Sofia, Bulgaria,—if you wish to write to her. A cablegram has been sent to Mrs. Nikoff, assuring her that her letter has been received, and that her friends remember her in loving prayer. Gifts will be accepted, and will be forwarded to her just as soon as we are assured that the way is open and safe. May we be ready to meet this soon-coming emergency.

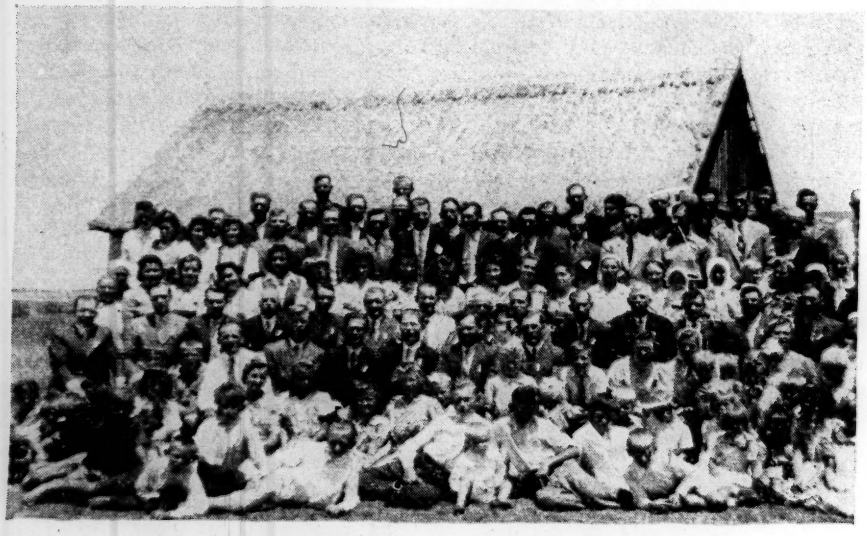
FLORENCE J. MITCHELL.

AMONG THE RUSSIANS IN ARGENTINA

Dear Miss Mitchell: Berissa, Argentina, May 9.

Your letter of March 13, 1945, received some time ago. I also received my allowance and the gift from Miss Hunt for tract printing. I thank the Lord and you all very heartily for all the help. Was also glad to receive "The European Harvest Field" No. 1 for 1945, and to read the reports from workers in different fields of labor.

We praise the Lord that at last we can hear the long-expected news of cessation of the European war. We pray the Lord that we may hear soon from our beloved ones and friends in Europe and know that they are all well and alive, and how the Lord kept and preserved them. It is a very long time since we heard from our daughter and her husband, John Mochar, in the Carpathian Mountains. We are longing to hear from them and to know how they are and all those many Christians we labored among there. They have surely passed through fire testing! May the Lord again give an opportunity to those people to hear the Gospel of Jesus Christ, their Saviour and Lord.



Russian Congregation in Flores, Colony, Uruguay
Here Brother Kovalchuk held meetings for several days and then the Annual Conference took place.

We always rejoice when we think of the wonderful opportunity we once had to testify there to many during years of time, and the thousands of Bibles, New Testaments, and many, many good tracts and other literature in different languages distributed. We believe that all the good seed sown there will come forth and bring good results in its own time. I love to remember and comfort myself with the words in Isaiah 55:10-11: "For as the rain cometh down and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower and bread to the eater; So shall my Word be that goeth forth out of my mouth; it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." So we are sure that all we did in our weakness will bring forth good harvest.

We are very glad to say that the Lord has given us here also a wonderful opportunity during these several years of time to testify to many souls in different parts of South America, both orally and by distribution of Scripture and tracts

and various other Gospel literature. May the Lord bless all that labor and seed sowing for His glory and for the salvation of many souls. During these past summer months (our winter in North America) we were able to visit several other places, and to hold special meetings and annual conferences, and the Lord blessed us richly everywhere.

I am enclosing herewith a picture of the congregation in the Russian colony Flores, Uruguay, where we had services for several days and also an annual conference. Meetings like this were held in several different colonies and places where the Slavonic people are colonized. The attendance was very good everywhere, and the Lord blessed wonderfully.

There are calls coming from different places here in Argentina, to visit them and to help in the work there. Please continue to pray for us and our great field. Very sincerely yours in His service.

JOHN KOVALCHUK.

VASIL ANGELOFF

FOUR YEARS' SILENCE IN BULGARIA

American-European Fellowship,
156 Fifth Avenue, New York 10, N. Y.

Dear Friends in the Lord:

Sofia, Bulgaria, March 7.
(Received May 23rd.)

A few days ago it was announced in our newspapers that regular postal communications between Bulgaria and England, Canada and the United States have been restored; and I am taking advantage of that fact to get in touch with you again.

Beside the many afflictions imposed by the dreadful war, we were deprived of the privilege of keeping in touch with you by mail. However, we have not been completely cut off from each other, for there is a place of meeting for the Lord's children at the Throne of Grace. We have prayed for you, as you have prayed for us, we trust; so we believe all is well with you. We would like to hear from you.

Praise the Lord, we, too, are well, and also our daughter Gracie, who is now six months old. At present I have a secular position in Sofia during the week, and on Saturday afternoons I go by bus to Samokov, for the services on the Lord's Day in the Congregational Church, of which I have been pastor for over three years.

We will be very glad to hear some details from you, as to how you are getting along. We have much to write about our experiences and the Lord's wonderful mercy toward us during this war, but that will be later on, after we first hear from you.

Trusting that after the war (It was not ended when he wrote.—Editor) the Lord will give us one more opportunity for aggressive Gospel work, along with the other blessings, we are making preparations for it. We would like as soon as possible to resume publication of our much-needed Gospel magazine, "Good News," which was not allowed by the former Fascist regime.

My wife joins me in sending you our best Christian regards. Yours in Him.

VASIL ANGELOFF.

HELP RETURN THEM TO THEIR FIELD

After a ministry of seventeen years in many parts of Czechoslovakia, Rev. and Mrs. Charles Lukesh were driven out by the taking over of their country by the enemy. They had preached the Gospel faithfully and distributed thousands of sound Gospel tracts in Czech and other languages, and the Lord blessed their ministry with real harvests. The editor remembers his visit with these two Missionaries in Prague, Snojmo and elsewhere in the spring of 1925. Our President, Dr. Arno C. Gaebelein,, and his wife also visited them on the field in October, 1937.

Since being forced out of their great field, Mr. and Mrs. Lukesh have been bringing the Gospel to many Czechs who settled in the north of Minnesota along the Canadian border. It would be a gracious gesture for their friends in America, to reward their faithfulness both here and in Czechoslovakia, to return these faithful Missionaries to their European field and to maintain them there. The hour is very near when this move may be accomplished. Let us see to it, with prayer and gift.

People Have Been Converted Just By Reading The Books Written By

KRISTINA ROY

whose books deserve to be classed among the *gems of Christian literature.* In her writing she pictured the ideal outworking of her plans, illustrated with *many actual incidents* from her wide sphere of work. Her monument is the Orphanage, Home of the Hoary Heads, Hospital and Nurses Training Home.

Supported from the proceeds of her literary labors and

FREE WILL OFFERINGS

A lady in California says about the author: "She is the sweetest writer I know of."

"KEPT BY A MIGHTY HAND"

Just off the press

Art paper binding 50c

is a vivid story of the author's own desire to benefit others by devoted service. The plot centers about a forced marriage and intended divorce. THRILLING.

"THE THREE COMRADES"

Cloth bound $1.00

Lovely conclusion of the inimitable *"Sunshine Country." "Sunshine Country" and "Martinko" are now out of print.*

"ONLY A SERVANT"

Paper binding 35c

Culminates in the conversion of an aged Jew, beside many others. Reading it so inspired a 70-year-old gentleman, as to make him desire to serve thus.

"GREASY THE ROBBER"

Paper binding 20c

The conversion of a whole gang of robbers in Siberia, before the last war. Actual happening described by the hero himself, who may be still living. The printer claims that nothing so stirring ever before came to his desk. Reviewed by a leading editorial in the *"Sunday School Times."*

Order from: CHARLES LUKESH, Willow River, Minn.

(As missionary for 16 years in Czechoslovakia became personally acquainted with the author.)

In preparation: *"THE HERETICS,"* with actual background. Only a heart of stone would not be moved by the incidents in this narrative. Other translations will follow. Publication has been undertaken for the benefit of the Mission work of the writer in Czechoslovakia, which is still carried on by native coworkers. ***Special prices in quantities.***

AMERICAN-EUROPEAN FELLOWSHIP RECEIPTS

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Room 436, 156 Fifth Avenue, New York 10, N. Y.

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